

Paul G. Shearer  
1532 Meadows Drive  
Lake Oswego, Oregon 97034  
(503) 697-4378

**FILED**

**DEC 19 2005**

UNITED STATES DISTRICT COURT  
DISTRICT OF ALASKA  
By *[Signature]* Deputy

UNITED STATES DISTRICT COURT  
DISTRICT OF ALASKA

PAUL G. SHEARER,	)	
	)	
Plaintiff,	)	Case No. A03-0263 CV (JKS)
	)	(Consolidated)
	)	
vs.	)	
	)	
UNITED STATES OF AMERICA,	)	
GALE A. NORTON, Secretary of the	)	
Interior, DEPARTMENT OF INTERIOR,	)	
and, NATIONAL PARK SERVICE,	)	<b><u>ERRATA FILING OF EXHIBIT 20 TO</u></b>
	)	<b><u>PLAINTIFF'S OPPOSITION TO</u></b>
Defendants.	)	<b><u>MOTION OF THE UNITED STATES</u></b>
	)	<b><u>FOR PARTIAL SUMMARY</u></b>
	)	<b><u>JUDGMENT</u></b>

Plaintiff Paul G. Shearer hereby files separately **Exhibit 20** to the Plaintiff's Declaration for the Opposition To Motion Of The United States For Partial Summary Judgment. This **Exhibit 20** is the oversized chain of title chart for the Unpatented Mining Claims that include the Banjo and Pass mining claims, described as Parcel 7 and 8 in Plaintiff's First Amended Complaint. Copies of this oversized exhibit were not yet available when the original opposition was filed.

DATED at Lake Oswego Oregon, this 16 day of December, 2005.

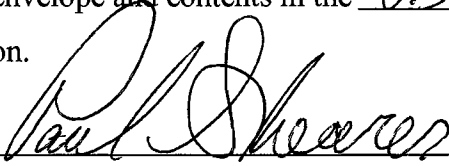
Plaintiff  
Paul G. Shearer  
1532 Meadows Drive  
Lake Oswego, Oregon 97034

*Paul G. Shearer*

*66*

## CERTIFICATE OF SERVICE

I certify that on December 16 2005 a copy of the above documents was served by placing said copies in a postage prepaid envelope, addressed to that person at the place and address stated below, and by depositing said envelope and contents in the U.S. Postal mail at PORTLAND, Oregon.

  
\_\_\_\_\_  
Paul G. Shearer

Addressee(s):

US District Court  
Clerk of Court  
222 W. 7<sup>th</sup> Ave #4  
Anchorage, AK 99513-7564  
907-677-6100

Paul Harrison (copy)  
Trial Attorney  
U.S. Department of Justice  
Environment and Natural Resources Division  
P.O. Box 561 – Ben Franklin Station  
Washington, D.C. 20044  
Email: paul.harrison@usdoj.gov  
202-305-0299  
202-514-8865 FAX

Dean K. Dunsmore (copy)  
U.S. Department of Justice  
Environment & Natural Resources Division  
801 B Street, Suite 504  
Anchorage, AK 99501-3657  
Email: dean.dunsmore@usdoj.gov  
907-271-5452  
907-271-5827 FAX